New Jersey Public Employment Relations Commission NON-POLICE AND FIRE

COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM

Line #	‡							
	SECTION I: Parties	and Term of Cont	racts					
1	Public Employer: COL	JNTY OF UNION		County: Union				
2	Employee Organizatio	Teams. Primar	y Supervisors	Number of Empl	oyees in Unit: 51			
3	Base Year Contract Te	ase Year Contract Term: 1/1/2017- 12/31/2020			erm: 1/1/2021-12/	31/2025		
	SECTION II: Type of	Contract Settlen	nent (please che	ck only one)				
4	Contract set	tled without neutral	l assistance					
5	Contract sett	led with assistance	of mediator					
6	Contract sett	Contract settled with assistance of fact-finder						
7	Contract sett	led with assistance	of super-conciliat	or				
8	If contract was settled		•		commendations?			
	Yes No No							
	SECTION III: Salary	Base			SEE	MOA ATTACHED		
	The salary base is the cost of salaries in the final year of the expired or expiring agreement. This is the base cost from which the parties negotiate the salary increases.							
9	Salary Costs in Base Y	ear	\$					
10	Longevity Costs in Base Year		\$					
11	Total Salary Base		\$					
	SECTION IV: Salary	Increases for Each	h Year of New A	greement*	SE	E MOA ATTACHED		
		Year 1	Year 2	Year 3	Year 4	Year 5		
12	Effective Date							
13	(month/day/year) Cost of Salary							
13	Increments (\$)							
14	Salary Increase Above				1			
4.	Increments (\$)							
15	Longevity Increase (\$)			1				
16	Total \$ Increase	- Parliament		† † †				
17	(sum of lines 13-15) New Salary Base (\$)							
	***	1						
18	Percentage increase over prior year	<u></u> %	7	%	%	%%		
	*If contract duration i	s longer than five ve	ears, please add a	n additional paae.				

Emple	oyer: County of Union	1	Employ	ree Organization:	Teamsters Prim	nary Supervisors	Page 2
	SECTION V: Increa	ases in Other Co	ontractual Econo	omic Items or N	ewly Added Eco	onomic Items* SEE MO	DA ATTACHED
19	Item Description	Base Year Cost (\$)	Year 1 Increase (\$)	Year 2 Increase (\$)	Year 3 Increase (\$)	Year 4 Increase (\$)	Year 5 Increase (\$)
20	Totals(\$):	n is longer than fi	ve years, please ac	dd an additional p	age.		
	SECTION VI: Medi	ical Costs				SEE N	MOA ATTACHED
21	Health Plan Cost			Base Year	Year 1		
22	Prescription Plan Co.	st		\$	\$		
23	Dental Plan Cost			\$	\$		
24	Vision Plan Cost			\$	\$		
25	Total Cost of Insuran	nce		\$ <u> </u>	\$ <u></u>		
26	Employee Insurance	Contributions		\$ <u> </u>	<u> </u>		
27	Employee Contribu	tions as % of Tota	al Insurance Cost		<u></u> %	%	

Page 2 of 3 (complete all pages)

Employe	r: County of Ur	ion	Employee Organization:	Teamsters Primary Supervisors	Page 3		
Section	VI: Medical Co	sts (continued)					
28	Identify any insurance changes that were included in this CNA.						
					:		
			::				
<u> </u>	SECTION VII: C	ertification and Signatu	re				
29	The undersigne	d certifies that the foreg	oing figures are true:				
	Print Name:	Vanessa Figueiredo		-			
	Position/Title:	Labor Relatiosn Coordi	nator	· -			
	Signature:		queerecho	;			
	Date:	3/17/2023					
	Send this comp	eleted and signed form a	long with an electronic co	opy of the contract and the signed	certification		
	form to: contra	acts@perc.state.nj.us					

NJ Public Employment Relations Commission Conciliation and Arbitration PO Box 429

Trenton, NJ 08625

Phone: 609-292-9898

Revised 8/2016



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

RESOLUTION: 2022-846

OCTOBER 6, 2022

CHAIR REBECCA LYNNE WILLIAMS

WHEREAS, the County of Union engaged in collective bargaining negotiations with Teamsters Local 469-Primary Supervisors, for a new Labor Agreement between the parties effective January 1, 2021 through December 31, 2025; and

WHEREAS, the County of Union and the negotiating committee for Teamsters Local 469-Primary Supervisors, reached a tentative agreement and ratified same on September 28, 2022. Representatives of the Bargaining Committee, and the County agree to recommend, without reservation, the approval of same; and

WHEREAS, the County of Union now desires to confirm the understandings in the Memorandum of Agreement with the union which is attached hereto and made a part hereof:

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of County Commissioners that it hereby authorizes the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with Teamsters Local 469-Primary Supervisors.

Sufficiency of Funds Authorized 2021 and 2022; Subject to inclusion in the Budget: 2023, 2024 and 2025:

Approved as to Form: Certifying as to an Original Resolution: Certified as to a True Copy:

/		اما	Yes/Aye	No/Nay	Abstain	Absent
	James Baker Jr	S	THE STATE OF THE S			
·/	Angela R. Garretson	33 - 32	4/	0		
Adopted	Sergio Granados					0
☐ Adopted as Amended ☐ Defeated	Bette Jane Kowalski	$\neg \neg$		0		D
D Tabled	Lourdes M. Leon	$\neg \neg$	Q/,			
□ Withdrawn	Alexander Mirabella		₽/			
D wididistait	Kimberly Palmieri-Mouded		Φ.			0
	Christopher Hudak		QV/			D
	Rebecca Lynne Williams		832			0



COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES

Laura M. Scutari. Director

BOARD OF COUNTY COMMISSIONERS To:

Edward Oatman, County Manager

REBECCA WILLIAMS

Chair

Vice Chair

From:

Laura M. Scutari

Director, Department of Administrative Services

JAMES E. BAKER, JR.

JAMES E. DAKER, JR.

CHRISTOPHER HUDAK

DR. ANGELA R. GARRETSON

Date:

September 30, 2022

SERGIO GRANADOS

BETTE JANE KOWALSKI

LOURDES M. LEON

Re:

Teamsters Local 469-Primary Supervisors

ALEXANDER MIRABELLA

Collective Bargaining Agreement

KIMBERLY PALMIERI-MOUDED

January 1, 2021 through December 31, 2025

EDWARD T. OATMAN County Manager

AMY CRISP WAGNER
Deputy County Manager

BRUCE H. BERGEN, ESQ.
County Counsel

JAMES E. PELLETTIERE Clerk of the Board Please be advised that a tentative agreement (attached) was reached with Teamsters Local 469 Primary Supervisors on September 28, 2022. The union has ratified this agreement on September 28, 2022. Please place a Resolution authorizing this agreement on the Commissioners' Agenda for October 6, 2022.

Thank you.

Laura M. Scutari, Director Administrative Services

Cc: Claudia Martins, Director, Division of Personnel

James Pellettiere, Clerk of the Board

Bruce H. Bergen, County Counsel

Bibi Taylor, Director, Department of Finance

Debbie-Ann Anderson, Director, Department of Human

Services

Kamili A. Williams, Director, Division of Social Services Kathryn Hatfield, Esq., Hatfield Schwartz Law Group Kevin O'Connor, Business Rep, Teamsters Local 469

ADMINISTRATION BUILDING

MEMORANDUM OF AGREEMENT

TEAMSTERS LOCAL 469-PRIMARY SUPERVISORS

&

COUNTY OF UNION

The County and Teamsters Local 469-Primary Supervisors engaged in collective bargaining for a new Labor Agreement between the parties to replace the current Agreement which expired on December 31, 2020. The County and Teamsters Local 469-Primary Supervisors have reached a tentative agreement which the parties now desire to confirm in this Memorandum of Agreement.

The tentative Agreement has been ratified by the membership of Teamsters Local 469-Primary Supervisors and is now subject to the approval of the Union County Board of Chosen Commissioners. The Bargaining Committee of the Teamsters Local 469-Primary Supervisors agree to recommend, without reservation, the approval of the tentative Agreement to the membership of the Union. The representatives of the County agree to recommend, without reservation, the approval of the tentative Agreement to the Union County Board of Chosen Commissioners.

Therefore, the County and Teamsters Local 469-Primary Supervisors agree to the attached four (4) pages of modifications to the Collective Bargaining Agreement. The parties by their signatures set forth below signify their agreement as to the terms set forth in this Memorandum of Agreement.

September 28, 2022 Date

MEMORANDUM OF AGREEMENT

Agreement made this ____ day of September 2022, by and between the County of Union (herein the "County") and Teamsters Local 469, Primary Supervisors (herein the "Teamsters").

WHEREAS, the County and Teamsters were parties to a collective negotiations' agreement ("CNA") covering the period July 1, 2017 through December 31, 2020; and

WHEREAS, on October 21, 2021, the parties entered into a Memorandum of Agreement ("MOA") resolving the terms for a successor CNA with a term of January 1, 2021 through December 31, 2023; and

WHEREAS, on November 4, 2021, the County's Board of Commissioners ratified the MOA; and

WHEREAS, on December 4, 2021, the Teamsters notified the County's labor counsel that despite signing the MOA, the bargaining unit had rejected the MOA; and

WHEREAS, the County's labor counsel advised the Teamsters that it considered the parties to have a valid and binding agreement; and

WHEREAS, on January 20, 2022, the Teamsters filed an unfair practice charge against the County asserting that the County was refusing to bargain with the Teamsters; and

WHEREAS, the County denied the allegations contained in the unfair practice charge; and

WHEREAS, since January 2022, the parties have met on numerous occasions to resolve both the unfair practice charge and the CNA; and

WHEREAS, the County and Teamsters have engaged in good faith collective negotiations for the purpose of reaching agreement on the outstanding issues; and

WHEREAS, the County and Teamsters have reached agreement to resolve the unfair practice charge and, also, on additional terms and conditions which is subject to ratification by the membership of the Teamsters and approval by the Commissioners of the County; and

WHEREAS, the negotiating committees for the County and Teamsters unanimously agree to recommend this agreement for ratification and approval;

NOW, THEREFORE, in consideration of the mutual covenants, promises, and undertakings herein set forth the parties agree as follows:

1. Except as herein modified, the terms and conditions set forth in the 2017 through 2020 CNA between the County and the Teamsters shall remain in full force and effect.

2. Article I, Recognition

Add title of Program Monitor/Data Analyst. The parties also agree to add the titles of CSW/Program Administrator and CSW/Career Counselor but only those employees placed in those titles as a result of the closing of the Union County Jail are recognized for purposes of this Agreement. Bargaining unit employees may apply for the position of Program Monitor/Data Analyst should that position become vacant subject to any Civil Service or Departmental requirements.

3. Article VI, Hours of Work

Add the following work hours as alternate work schedules:

7:30 am to 3:30 p.m. 8:30 am to 4:30 p.m. 9:00 am to 5:00 p.m.

4. Article VIII, Seniority

Reduce residency requirement to ten (10) years.

5. Article XI, Holidays

Add Juneteenth as an additional holiday.

6. Article XIV, Death in the Family

Add to Section 1 mother, father, sister, brother, person who raised the employee in loco parentis.

7. Article XVIII, Health Benefits

Continue the freeze on employee contributions at 2018 levels for the duration of the agreement.

All employees who made contributions to health insurance will receive the difference between 1.5% of salary and the amount contributed for CY 2021.

Example:

\$67,554 salary

Direct Access 1 - Family

Employee contribution = \$4416.72

1.5% of salary = \$1013.31

Rebate = \$3403.41

8. Article XIX, Salaries

2021: 2% across the board increase effective January 1, 2021

2022: 2% across the board increase effective January 1, 2022

2023: 2% across the board increase effective January 1, 2023

2024: 2% across the board increase effective January 1, 2024

2025: 2% across the board increase effective January 1, 2025

<u>New</u>: Only employees who retired after the expiration of the CNA shall be entitled to retroactive wage payments.

9. Article XX, Increments and Classification Changes

Section 1. Change to state: Employees who are entitled to receive increments shall receive those increments based on their promotion date. Employees promoted between January 1 and June 30th shall receive their increment on January 1. Employees promoted between July 1 and December 31, shall receive their increment on July 1.

Section 2. Delete paragraphs 2, 3 and 4 and eliminate all references to ranges in first paragraph. Add the following paragraph:

Employees who are at the maximum step in their respective CWA guide and are promoted into this unit shall be placed on a step which is closest to their current salary plus one step. For example, if an employee is at max earning \$95,071 on July 1, 2022 and is promoted into this unit, the employee would be placed at Step 10 which has a \$98,274 salary effective January 1, 2022.

10. Article XXVI, Duration

January 1, 2021-December 31, 2025.

11. <u>Unfair Practice Charge</u>: The Teamsters agrees to withdraw, with prejudice, the unfair practice charge filed with PERC and docketed as CO-2022-155, following ratification of this MOA.

WHEREFORE, THE PARTIES HERETO SET THEIR HANDS THIS

DAY OF SEPTEMBER __, 2022

FOR TEAMSTERS

JOSEPH MERGAN BUSINESS AGENT

APPROVED AS TO FORM

KATHRYN V. HATFIELD, E

FOR THE UNION COUNTY

EDWARD OATMAN COUNTY MANAGER

DIRECTOR, ADMINISTRATIVE

SERVICES

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